



CITY OF TURLOCK DEVELOPMENT SERVICES
PLANNING DIVISION
156 SOUTH BROADWAY, SUITE 120
TURLOCK, CA 95380-5456 (209)668-5640

UNIFORM APPLICATION FORM

(PLEASE PRINT OR TYPE)

Project Information

PROJECT ADDRESS: 3060 COMMERCE WAY
ASSESSOR'S PARCEL NUMBER: 044 - 006 - 025 - 000 AREA OF PROPERTY (ACRES OR SQUARE FEET): 2,480
EXISTING ZONING: INDUSTRIAL
GENERAL PLAN DESIGNATION: I WISP
DESCRIBE THE PROJECT REQUEST: SMALL FITNESS STUDIO

Applicant Information

NOTE: Information provided on this application is considered public record and will be released upon request by any member of the public.

APPLICANT MARCOS RIVERA PHONE NO (209) 202 8419 E-MAIL: MAJRCHP@GMAIL.COM

Property Owner Info

Office Use Only

APPLICATION TYPE & NO.: MAA 2020-05

DATE RECEIVED: 6/12/2020

CASH OR OTHER PAYMENT

CHECKED BY: [Signature]

PC HEARING DATE: _____

CC HEARING DATE: _____

PLANNER'S NOTES: _____



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APPLICANT MARCOS RIVERA PHONE NO. (209) 202 8419 E-MAIL: MAR5RCHP@GMAIL.COM

Applicant Information

PROPERTY OWNER: _____ PHONE NO. _____ E-MAIL: _____

ADDRESS OF PROPERTY OWNER: _____

Consent of Owner: I declare that I am the owner of the herein described property and that I have familiarized myself with this completed application and give consent to the action requested.

SIGNATURE OF PROPERTY OWNER _____ PRINT NAME _____ DATE _____

Property Owner Info

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CASH _____ OR CHECK NO. _____ / \$ _____ CHECKED BY: _____

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APPLICATION QUESTIONNAIRE

This document will assist the Planning Department in evaluating the proposed project and its potential environmental impacts. Complete and accurate information will facilitate the review of your project and minimize future requests for information. Please contact the Planning Division, 156 S. Broadway, Suite 120, Turlock, CA 95380 (209) 668-5640 if there are any questions about how to fill out this form.

PROJECT NAME: R6 Fitness

APPLICANT'S STATEMENT OF INTENT (DESCRIBE THE PROPOSED PROJECT):

SMALL FITNESS STUDIO

PROPERTY OWNER'S NAME: BUSTER LUCAS

Mailing Address: P.O. BOX 766 TURLOCK, CA 95380

Telephone: Business (209) 531-5608 Home () _____

E-Mail Address: BUSTER@ACME-ELECTRICAL.NET

APPLICANT'S NAME: MARCOS RIVERA

Phone (209) 202-8419

Address: 1721 THOMAS TAYLOR DR. HUGHSON, CA 95326

Telephone: Business () _____ Home (209) 202 8419

E-Mail Address: MARTINLHP@GMAIL.COM

PROJECT SITE INFORMATION:

Property Address or Location: 3060 COMMERCE WAY

Property Assessor's Parcel Number: 044-006-025-000

Property Dimensions: 40' x 62'

Property Area: Square Footage 2,480 Acreage N/A

Site Land Use: Undeveloped/Vacant _____ Developed X

If developed, give building(s) square footage 2,480

WATERLand Use

Single-Family Residential
 Multi-Family Residential
 Offices
 Retail Commercial
 Service Commercial/Industrial

Estimated Water Consumption Rates (gal/day)

800 gallons/day
 800/3 bd unit; 533/2 bd unit; 267/1 bd unit
 100 gallons/day/1,000 s.f. floor area
 100 gallons/day/1,000 s.f. floor area
 Variable-[Please describe the water requirements for any service commercial or industrial uses in your project.]

Estimated gallons per day (using information above): 250 GALS FOR RESTROOM USE.

Source of Water: CITY WATER LINE

SEWAGELand Use

Single-Family Residential
 Multi-Family Residential
 Commercial
 Office
 Industrial

Estimated Sewage Generation Rates (gal/day)

300 gallons/day/unit
 200 gallons/day/unit or 100 gallons/day/resident
 100 gallons/day/1,000 s.f. floor area
 100 gallons/day/1,000 s.f. floor area
 Variable-[Please describe the sewage requirements for any industrial uses in your project.]
 (General projection = 2,500 gallons/day/acre)

Estimate the amount (gallons/day) sewage to be generated (using information above):

250 GALLONS

Describe the type of sewage to be generated: HUMAN WASTE FROM RESTROOM USE

Will any special or unique sewage wastes be generated by this development?

NONE

PROJECT IMPACTS

(Please compute each specific impact issue per the following criteria)

TRAFFIC

| <u>Land Use</u> | <u>Weekday Trip End Generation Rates (100%Occ.)</u> |
|---------------------------------|--|
| Single Family | 10.0 trips/dwelling unit |
| Patio Homes/Townhomes | 7.9 trips/dwelling unit |
| Condominiums | 5.1 trips/dwelling unit |
| Apartments | 6.0 trips/dwelling unit |
| Mobile Homes | 5.4 trips/dwelling unit |
| Retirement Communities | 3.3 trips/dwelling unit |
| Motel/Hotel | 11 trips/room |
| Fast-Food Restaurant | 553.0 trips/1,000 s.f. bldg. area |
| Retail Commercial | 51.3 trips/1,000 s.f. bldg. area |
| Shopping Center | 115 trips/1,000 s.f. bldg. area |
| Sit-Down Restaurant | 56 trips/1,000 s.f. bldg. area |
| General Office | 12.3 trips/1,000 s.f. bldg. area |
| Medical Office | 75 trips/1,000 s.f. bldg. area |
| Institutions (Schools/Churches) | 1.02 trips/student or 18.4 trips/1,000 s.f. bldg. area |
| Industrial Plant <500,000 s.f. | 7.3 trips/1,000 s.f. bldg. area or 3.8 emp. |
| Industrial Warehouse | 5.0 trips/1,000 s.f. bldg. area or 4.2 emp. |

Projected Vehicle Trips/Day (using table above): _____

Projected number of truck deliveries/loadings per day: _____

Approximate hours of truck deliveries/loadings each day: _____

What are the nearest major streets? _____

Distance from project? _____

Amount of off-street parking provided: _____

If new paved surfaces are involved, describe them and give amount of square feet involved:

SOLID WASTELand Use

Single-Family Residential

Multi-Family Residential

Commercial

Industrial

Estimated Solid Waste Generation (lb/day)

10.96 lbs./day/res.

7.37 lbs./day/unit

50 lbs. /500 s.f. floor area

Variable-[Please describe the projected solid waste to be generated by your project.]

Type: GENERAL CARDBOARD Amount: 250 LBS**AIR QUALITY*****Construction Schedule:***ActivityApproximate Dates

Demolition

Trenching

Grading

Paving

Building Construction

Architectural Coatings (includes painting)

Total Volume of all Building(s) to be Demolished

Max Daily Volume of Building(s) to be Demolished

Total Acreage to be Graded

Amount of Soil to Import/Export?

HAZARDOUS WASTE AND SUBSTANCE SITES LIST DISCLOSURE
PURSUANT TO
CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f)

“(f) Before a lead agency accepts as complete an application for any development project which will be used by any person, the applicant shall consult the lists sent to the appropriate city or county and shall submit a signed statement to the local agency indicating whether the project and any alternatives are located on a site that is included on any of the lists compiled pursuant to this section and shall specify any list. If the site is included on a list, and the list is not specified on the statement, the lead agency shall notify the applicant pursuant to Section 65943...”

Note: You must contact Stanislaus County Environmental Resources at (209) 525-6700; AND either:

1) Contact the Department of Toxic Substances Control at (800) 728-6942; or 2) research the property on all of the following online databases:

EPA RCRA: <https://www3.epa.gov/enviro/facts/rcrainfo/search.html>

NEPAssist: <http://www.epa.gov/compliance/nepa/nepassist-mapping.html>

California DTSC Envirostor: www.envirostor.dtsc.ca.gov/public

California Geotracker: <http://geotracker.waterboards.ca.gov/>

to determine whether there are any known or potential hazards on the property.

I HEREBY CERTIFY THAT:

_____ THE PROJECT ***IS LOCATED*** ON A SITE WHICH IS INCLUDED ON ONE OR MORE OF THE LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f). THE SITE IS INCLUDED ON THE FOLLOWING LIST(S) SPECIFIED BELOW:

Regulatory ID Number: _____

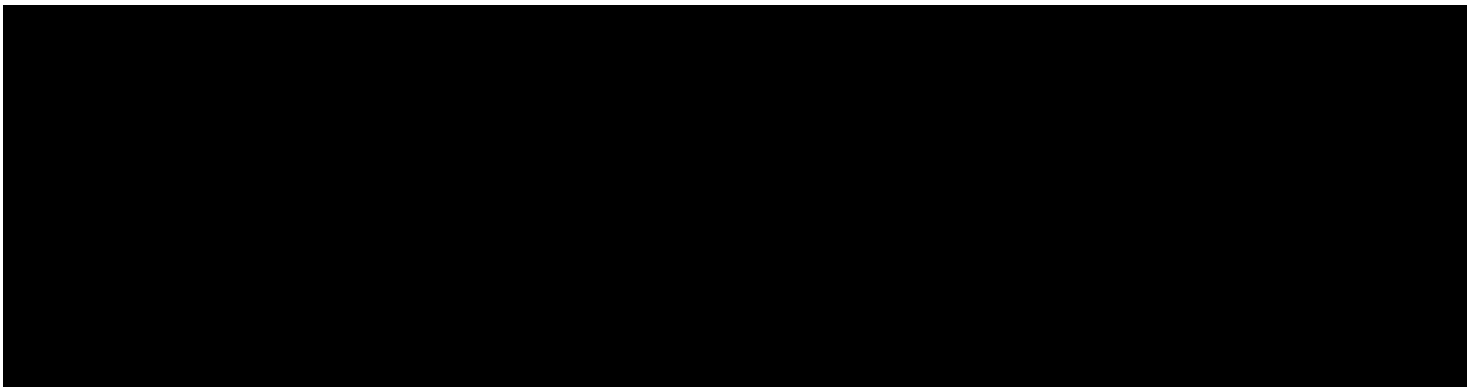
Regulatory ID Number: _____

Regulatory ID Number: _____

OR

_____ ***IS NOT LOCATED*** ON A SITE WHICH IS INCLUDED ON ONE OR MORE OF THE LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f).

I HEREBY CERTIFY THAT THE STATEMENT FURNISHED ABOVE PRESENTS THE INFORMATION REQUIRED BY CALIFORNIA GOVERNMENT CODE 65962.5(f) TO THE BEST OF MY ABILITY AND THAT THE STATEMENT AND INFORMATION PRESENTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



PROPERTY OWNER/APPLICANT SIGNATURE:

I hereby certify that the facts, statements, and information presented within this application form are true and correct to the best of my knowledge and belief. I hereby understand and certify that any misrepresentation or omissions of any information required in this application form may result in my application being delayed or not approved by the City. I hereby certify that I have read and fully understand all the information required in this application form including:

1. the Hazardous Waste and Substance Sites List Disclosure Pursuant to California Government Code Section 65962.5(f) on page 22;
2. the Acknowledgments/Authorizations/Waivers starting on page 24; and
3. the Indemnification on page 26; and
4. the Department of Fish and Game CEQA Review Filing Fees on page 27.

Property Owner(s): (Attach additional sheets. as necessary)

